

**Schickler Elementary Vision ...** *Schickler Elementary will collaborate with parents and the community to promote continuous educational development, positive learning, and foster high expectations to develop independent and confident learners.*

## Calendar Highlights



### February 4

- 1st grade field trip to Longway Planetarium and the Flint Children's Museum

### February 5

- PTO Meeting – 9:30am  
Schickler Office

### February 12

- Band Concert-6:30pm-LHS-  
East Campus Auditorium

### February 13

- Family Dance- 6-8pm-CFI-  
West Campus

### February 16

- Mid-Winter Break/NO  
SCHOOL

### February 19

- 5<sup>th</sup> Grade Spelling Bee

### March 2,3,4

- JUMP ROPE FOR HEART!

### March 13

- NO SCHOOL for Students-  
Records Day/End of second  
trimester

### April 3-10

- SPRING RECESS

### April 13

- School Resumes

## PTO Meeting

Our next meeting is Thursday, February 5 at 9:30am in the Schickler office. All are welcome!!!

## Band Concert

Our first band concert will be held at Lapeer High School Auditorium-East Campus at 6:30pm on February 12, 2015.

## Schickler's Annual Valentine's Dance

**Location**  
Center for Innovation  
(Lapeer West Campus)

**Date & Time**  
February 13<sup>th</sup>, 6pm-8pm

**Cost**  
\$5.00 per ticket and a snack to share

Adult supervision required. Volunteers needed!!  
Please call Mrs. McCallum 810-667-2440



## Congratulations!!

### November and December 2014 Student of the Month winners!

Winning students were chosen by their classroom teachers for this prestigious award for having a positive attitude, excellent behavior, high academic standards, being cooperative, respectful, and true leaders. Students enjoyed a pizza luncheon with the principal, Mr. Warren, on Tuesday, January 13<sup>th</sup> to celebrate their accomplishments.



**Front Row:** Jacob Nagle, Jacob Gurakcyk, and Taylor Williams

**Second Row:** Sienna Hendley, Rylan Rodabaugh, Logan Pearson, and Haylee Vanwagoner

**Third Row:** Brandon Hughes, Audrey Miller, McKayla Sedlock, Sara Henry, and Olivia Hensel

**Last Row:** Tyler Norton, Tatum Ostrander, and Alex Huron

**REMINDERS:****▪ Bell Schedule**

Students may enter the building at 8:05am to eat breakfast. Those not eating breakfast are to arrive at 8:15am and go directly to their classroom. The tardy bell rings at 8:24am.

**▪ Student Pick Up: Safety/Security**

**Always** have your photo ID ready if you are picking up your student from school. If someone else is picking up your child, they must have photo ID and be listed on your child's emergency card. Thank you for helping keep your child safe at school!

**▪ Cold Weather Dress for Outdoor Recess**

Please remember to send your child with warm outerwear including boots for recess. All students participate in outdoor recess unless the student has a note from their doctor.

**5<sup>th</sup> Grade Spelling Bee**

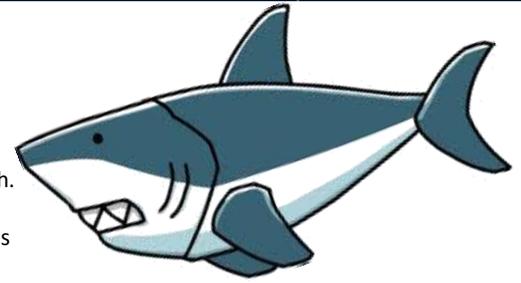
The 5th Grade spelling bee is February 19th. Interested students should be studying their lists to prepare.

The winner will represent Schickler at the County Wide Spelling Bee in March.

**MARCH is Reading Month!****Schickler Will Dive Into Reading!**

Schickler Elementary is gearing up for a very special March. While we celebrate reading and great books all year long, during March we try to kick it up a notch with our March is Reading Month festivities!

This year, our theme will celebrate sharks, oceans, and sea life of all kinds as we Dive Into Reading. We'll have special events planned for nearly every day in the month of March, including visits to Schickler Elementary by three fantastic authors and a grand Family Reading Night! Contests, videos, cozy reading spots, and guest readers will be featured as well. Please look for a March calendar, as well as more information about our fun reading events, to come home in February!

**Students are Jumping to Save Lives!!****March 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> during P.E. class**

Dear Parent/Guardian:

**On March 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> during PE classes**, our school is holding its annual **Jump Rope For Heart** to help the **American Heart Association**. All students will be having fun jumping rope & doing other heart-healthy activities.

While encouraging community service, it is also an **educational program**. Messages of staying tobacco free, eating right and exercising as a lifestyle choice are reinforced while the students raise dollars critical to the development of life-saving research.

Unfortunately, heart disease and stroke are the No. 1 and No. 3 killers in America today. **Do you know someone who has been affected by heart disease, stroke, or other heart related illnesses? Or perhaps someone who has benefited from the research funded by the American Heart Association?**

Family and friends are welcome to support your child's volunteer efforts by making contributions. Your student will be given a collection envelope for that purpose. **Checks for all donations** should be made payable to the **American Heart Association** and submitted by **March 6<sup>th</sup>**. As a 501© status non-profit organization, donations are tax deductible. We are asking the students to ask for their parents help collecting donations. Please help them think of trusted adults that they can ask to support their school's Jump Rope for Heart program and the American Heart Association. We do not support children going door to door!

Your child can **even** raise funds on-line! *Step by step instructions about our **simple** on-line donation program are provided on the envelope.*

Those who collect donations can receive thank you gifts shown on the envelope based on the amount of money they raised. Our school also has the chance to earn **free physical education equipment** to help keep the students active!!

If your employer has a **matching gift program**, please indicate the matched amounts on the collection envelope and include the completed form provided by your employer or HR Department. The American Heart Association will take care of the rest.

Please support our event and this worthwhile community service project.

Sincerely,

Mr. Baginski, Physical Education Teacher

